



The Clerk may be contacted at: Tel: 07721520880 or Email: clerk@martinparishcouncil.gov.uk

**Notice of a MEETING OF MARTIN PARISH COUNCIL to be held at
BLANDFORD HALL, MARTIN on Monday 23rd June 2025 commencing at 7.00pm.
All Councillors are hereby summoned to attend. All members of the public are welcome to attend.**

25-078 - Apologies for Absence- To receive and record.

25-079- Councillors' Declarations of Interest - Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

25-080- Open Public Forum- The public is invited to speak on matters relevant to the meeting.

25-081- Minutes of Previous Meeting- To resolve that the minutes of the meeting of the Council held on the *19th of May 2025*, having been circulated to members, be signed as a correct record.

25-082- Matters Arising- *All items have been actioned or will be reported on later in the meeting with the exception of the following from 19 MAY 25: 25-067.3-* Three bags of play bark was purchased, weeds around the play equipment sprayed and bark was laid and raked. **25-074-** Insurance was purchased and insurance company informed about the Fete.

25-083- Planning and Tree Works - Details of the following planning applications and tree works can be found on <https://www.newforest.gov.uk/planning>.

25-083.1 - 24/10947

Full Planning Permission

Land South Of Sillen Lane, Martin, Salisbury

Construction of a single-storey office building (Use Class E(g)(i)), areas of hardstanding (car park/access roads) and landscaped grounds; extension to existing barn

25-083.2 - 25/10478

Full Planning Permission

READS FARMHOUSE, MARTIN ROAD, MARTIN SP6 3LN

Installation of x12 No. solar panels in ground location in the garden and associated battery and inverter units

25-084-Bustard Pond-Update on new license from Longford Estate and update of cleaning of the pond area.

25-085 -Litter Pick-Update on litter pick.

25-086 - Noise Monitoring A354 side of village- Update on amount of noise from TENS event. Discuss and decide any further measures for future events.

25-087 – Speed Watch – Training and poster updated from Cllr Hooper.

25-088- Resilience & SSEN Grant Application-

25-088.1 -Update on resilience project

25-088.2 - To discuss and decide grant application to SSEN

25-089- Footpath 501- To discuss and decide about Footpath 501 that goes past Longbarrow Farm.

25-090- Clock repair – Discuss and decide if reserve money should be used to pay for repair clock chime. Part is £145+VAT and install by local electrician is £40+ VAT.



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25-091-Clerk's Report and Financial Matters-

- **25-091.1-** To agree to pay the following invoices: Smith of Derby -£390 annual clock inspection
- **Melissa Hildreth** – USB cable for computer to use in Blandford Hall £5.09 + printer ink £13.99= £19.08
- **Blandford Hall** -May £20.00 and June £20.00

25-091.2- To ratify the following payments from the Equals Card:

- **Litter pickers and High Vis vests from Caxton's** - £93.47
- **Bag Holders**-Amazon- £45.90
- **MS365**-MAY £9.72
- **Lebara**- MAY £5.00, JUNE £5.00

25-091.3 – Virus Protection -Decide if clerk can purchase BiteDefender as virus protection for £19.99

25-091.4 – Clerk's report to the Council

25-092- Affordable Housing Steering Group- To record any updates concerning the steering group.

25-093 – Resignation- To record that Melanie Hapke has resigned from the Council and a Notice of Vacancy has been posted. If 10 electors do not call for an election by July 1 the seat maybe co-opted.

25-094 -Newsletter- To agree the date for the next newsletter

25-095-Minor Matters and Items for the Next Agenda -Councillors to report minor matters and items for future agendas.

Date of Next Meeting is 4 August 2025

Melissa Hildreth **Clerk - Martin Parish Council**

Clerk@martinparishcouncil.gov.uk